

MANDATORY PUBLIC DISCLOSURE**A: GENERAL INFORMATION:**

Sr No	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ARMY PUBLIC SCHOOL LALGARH JATTAN
2	AFFILIATION NO.(IF APPLICABLE)	1780017
3	SCHOOL CODE (IF APPLICABLE)	14026
4	COMPLETE ADDRESS WITH PIN CODE	ARMY PUBLIC SCHOOL LALGARH JATTAN C/O HQ 83 INF BDE PIN – 908083 C/O 56 APO
5	PRINCIPAL NAME & QUALIFICATION:	MRS POOJA SHARMA & M Sc (Biotech), B Ed
6	SCHOOL EMAIL ID	apslalgarhjattan@awesindia.edu.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	7230002908, 1503-294023

B: DOCUMENTS AND INFORMATION :**1. COPY OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY**

केन्द्रीय माध्यमिक शिक्षा बोर्ड
Central Board of Secondary Education
संबंधता - Online School Affiliation & Monitoring System R-2.0
As per new Affiliation Bye-Laws



Contact Us

Grant with Condition Letter for:-EX-04580-2021

NO . CBSE/AFF/EX-04580-2021/2020-21/

Dated:
02/09/2020

The Manager,
ARMY PUBLIC SCHOOL
LALGARH JATTAN C/O HQ 83 INF BDE C/O 56 APO
GANGANAGAR
RAJASTHAN ,SRI GANGANAGAR , 335001
(M: 01503288740)

Subject : General Affiliation up to Extension of General Affiliation- regarding.

Ref : Application No. EX-04580-2021 dated 12.10.2019.

With reference to your application on the subject cited above; I am directed to convey the sanction for General Affiliation as per details given below :

Affiliation No.	1730152
Affiliated for	Extension of General Affiliation
Category	Extension of Affiliation
Period of General affiliation	01.04.2020 to 31.03.2025

2. COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE

INDIA NON JUDICIAL

Government of National Capital Territory of Delhi

e-Stamp


सत्यमेव जयते

Certificate No.	: IN-DL62250153190379R
Certificate Issued Date	: 30-Sep-2019 12:46 PM
Account Reference	: IMPACC (IV)/ dl808403/ DELHI/ DL-DLH
Unique Doc. Reference	: SUBIN-DL80840332942620914738R
Purchased by	: MAJOR GENERAL ANIL KHOSLA
Description of Document	: Article 4 Affidavit
Property Description	: Not Applicable
Consideration Price (Rs.)	: 0 (Zero)
First Party	: MAJOR GENERAL ANIL KHOSLA
Second Party	: Not Applicable
Stamp Duty Paid By	: MAJOR GENERAL ANIL KHOSLA
Stamp Duty Amount(Rs.)	: 100 (One Hundred only)



Please write or type below this line.....





3. COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT

NO OBJECTION CERTIFICATE

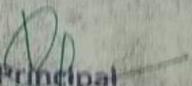
Adequate state run schools (1047) are not available to cater to the needs of entire military population at Lalgarh Jattan, Military Station and do not follow CBSE syllabus. Hence it is open to open a school at Lalgarh Jattan, Military Station military area. We have no objection in case military authorities wish to open a school for children residing in military area.

Station : Lalgarh Jattan

Date : 17 Mar 08

District Education Officer

Principal
Army Public School
Lalgarh Jattan


Principal
Army Public School
Lalgarh Jattan

4. COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE

Annexure D

BUILDING SAFETY CERTIFICATE

No. _____

Dated: 24/04/24

It is certified that the existing building P-7 (name of the building or premises) at 4 Kurnow, Lalgoh, Jattan Military Station (address) is having block(s)/Floor(s) as per details below:

Detail of Block(s) in school	Block (1)	Block (2)	Block (3)	Block (4)	Block (5)	Block (6)
No. of Floor(s) in the Block	<u>02</u>					

The building is owned/occupied by Army Public School, Lalgoh, Jattan (name of the Institution) have complied with the Building safety requirements in accordance with National Building code Rules, and verified by the officers concerned of A. S. Chohan, AEC (Name of Department/ Govt.) on 24/04/24 (date of inspection) in the presence of A.G.E B/R (M) of Gt Lgt (name and addresses of the Manager/Secretary or his representative) and that the building/premises is fit for occupancy for running school with effect from Apr 2024 for a period of May 2025 years in accordance with rule and subject to compliance of the specific conditions as appended.

1. Regular Maintenance of Bldg by Mtr.
2. Periodical Services.
3. DAY to DAY Complaint rectification.
- 4.

Issued on _____ at _____ by _____

* Strike out whichever is not applicable. In case of block is more than six use separate sheet for detail.

offg Engt's Kumar
Principal
Army Public School
Lalgoh Jattan

Signature with Seal: 
Name: A S Chohan
Designation: AEC Elm

Name & Address of Department/ Office: Gt Lgt
Garrison Engineer
Lalgoh Jattan (RQ)

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SO Acct. & Liaison
Army Public School
Lalgoh Jattan

offg 
Chairman
Army Public School
Lalgoh Jattan

5. COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY

APPENDIX - XII

FIRE SAFETY CERTIFICATE

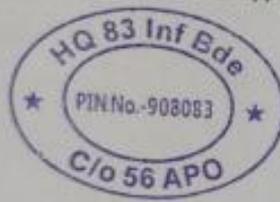
No. 001/APS/83 Dated: 25/4/2024

Certified that the P-7 (name of the building or premises) at U. Kumar Lalgarh Jattan Military Station (address) comprised of 01 basement(s) and 02 (upper floors) owned/ occupied by Army Public School Lalgarh Jattan (name of the institution) have complied with the fire prevention and fire safety requirements in accordance with rule of State/ UT Fire Service Rules, and verified by the officers concerned of Fire Service on 19/4/2024 (date of inspection) in the presence of S.M. Singh (name and addresses of the Manager/ Secretary or his representative) and that the building/ premises is fit for occupancy upto classes 0/24-4th (X/ XII) With effect from 25/4/2024 for a period of 01 year in accordance with rule and subject to compliance of specific conditions as appended:-

- 1.
- 2.
- 3.
- 4.

Issued on 25/4/2024 (date of issue) at APS Lalgarh Jattan (place) by Thomas Paul

*Strike out whichever is not applicable.



Signature with Seal: Thomas Paul

Name: Thomas Paul, COI

Designation: उप कमाण्डर 83 इन्फन्ट्री ब्रिगेड
Dy Cdr 83 Inf Bde

Name & Address of Department/ Office:

To

(Name & Address of the Institution)

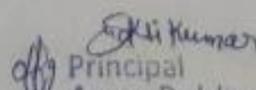
ENDORSEMENT

The No Objection Certificate issued by Fire Service stand cancelled and annulled due to

(reasons to be recorded).

(Name and designation of the authorized signatory)

* The filled up certificate should be either in Hindi or English. If it is issued in vernacular language, translated notarized version in English be uploaded along with the original vernacular certificate as a single pdf.



Principal
Army Public School
Lalgarh Jattan



SO Acct. & Liaison
Army Public School
Lalgarh Jattan

6. COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL

APPENDIX-III

FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

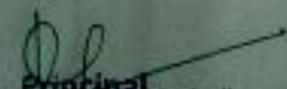
(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPDR and the National Building Code)

PART-A

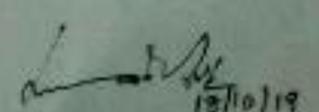
(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

GENERAL INFORMATION

1	Affiliation Number allotted by CBSE to the school:	1730152
2	Name of the School as per affiliation letter of CBSE:	ARMY SCHOOL
3	Address of the School:	HQ INP BDEC/AGRAPO
4	Standard/level/class up to which the school is running:	I to X th Class
5	Is the name and address of school in CBSE affiliation letter and State NDC/Recognition/U-DISE same exactly the same	YES ^o
6	U-DISE code allotted to the school:	08010336121
7	Name and address of the Trust/Society/ Company (under section-8) running the School as on date	ARMY WELFARE EDUCATION SOCIETY
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES ^o
9	Purpose of present application:	Extension Upgradation
10	Location of school:	<ul style="list-style-type: none"> • In the municipal limits of metropolitan city • In the municipal limits of city having population more than 11 Lakh • In the hill areas (in pre planning notification zone) • In the municipal limits of capital city of a state • In the municipal limits of class-I cities • On an island • In the municipal limits of a hill station • In the municipal limits of city having



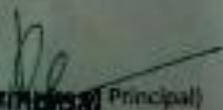
Principal
Army Public School
Lajpatti Jattan



13/10/19
जिला शिक्षा अधिकारी
(सहायक/अधीनस्थ) अंमलना
दु, प्र. अ. कोड-2735

		population less than 15 Lakh outside the municipal limits of any town/city.
10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ?	YES/NO ✓
11	Number of Recognition Certificate from class-1 to 8 th and date of issue:	N/A
12	Is the School affiliated to any other board besides CBSE for Class-X or XII examinations? (If you name of the Board) (Also mention whether the school is affiliated for Class-X or XII)	NO
INFORMATION REGARDING LAND DETAILS AND OWNERSHIP		
13	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	✓ YES/NO
14	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES/NO ✓
15	Total area (in square meters) in respect of 13 and 14 above on which the school is situated:	AREA IN SQ.M. 2165.06
16	The land is in the possession of the school/ Trust/Society/Company legally by way of:	Leasing/Lesse/Donation ✓
17	Name of the Dwmer/Lessee of the land in respect of point-16 above:	MES
18	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	FROM 1 st TO 31 st TOTAL YEARS
19	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above?	YES/NO ✓ If yes the details
INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS		
20	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	✓ YES/NO
20(a)	If yes the date of last inspection:	
21	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	✓ YES/NO
21(a)	If yes the date of last inspection:	
22	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	✓ YES/NO

* The School being located in the millberg station (Lalgarh Jattan) S. No 20-22 is being taken care by MES, fire unit and section hospital.


Principal
Army Public School
Lalgarh Jattan


P. S. Singh
(मुख्यालय) सशस्त्र ब्रह्मचर्य
डी.पी.ओ., फोन-2735

22(a)	If yes the date of last inspection:	
INFORMATION REGARDING THE STAFF		
23	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	✓ YES/NO
24	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	✓ YES/NO
25	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	✓ YES/NO
26	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?	YES/NO ✓

Signature with Stamp (of School Manager)	Signature with Stamp Principal (Principal)
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PART-B
 (This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

File No. _____ Date of Issuance _____

1 This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.

2 Is the school recommended for extension/upgradation of affiliation? YES/NO
 extension/upgradation

Signature
 (Name and Stamp of District Education Officer)
DISTRICT EDUCATION OFFICER, NAME OF DISTRICT
 को.शे.आ. काठ-2735

Counter Signature

Signature
 (Name, Designation and Stamp)
DISTRICT COLLECTOR/DEPUTY COMMISSIONER
 (or his authorised representative)
 को.शे.आ. काठ-2735
NAME OF DISTRICT
 को.शे.आ. काठ-2735
 (*Not Below the rank of a Group-A Officer)

Signature
 (Principal)
Principal
Army Public School
Lalgah Jattan

(Signature of D.E.O.)

7. COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES.

CERTIFICATE OF SAFETY & SECURITY

It is certified that the Army Public School, located in Lalgarh Jattan Mil Strn is in the OTM Accn within the complex of this unit. All measure wrt safety & security are in place and responsibility for the same lies with this unit.

Station : c/o 56 APO

Dated : 12 Sep 2019



A handwritten signature in black ink.

Capt(Maj)
Adjt
15th Bn The Mahar Regt

A handwritten signature in black ink.

Chd
Army Public School
Lalgarh Jattan

C: **RESULTS AND ACADEMICS :**

1. FEE STRUCUTRE

APS FOUNDATION WING

S No	Fee Head	Army (Offrs, JCOs & ORs)			Civs		
		Nur	LKG	UKG	Nur	LKG	UKG
(a)	One Time Fee						
	Registration Fee	330.00	330.00	330.00	440.00	440.00	440.00
	Admission Fee	1,650.00	1,650.00	1,650.00	2,310.00	2,310.00	2,310.00
	Security Deposit (Refundable)	2,000.00	2,000.00	2,000.00	4,000.00	4,000.00	4,000.00
	Admission Form	33.00	33.00	33.00	33.00	33.00	33.00
(b)	Annual						
	Annual Charge	1,650.00	1,650.00	1,650.00	2,310.00	2,310.00	2,310.00
	Insurance Fee	-	135.00	135.00	-	135.00	135.00
(c)	Quarterly						
	Annual Tuition Fee	2,970.00	3,415.00	3,415.00	3,465.00	3,986.00	3,986.00
(d)	NEW STUDENTS PER YEAR FEE (a+b+c)	17,543.00	19,458.00	19,458.00	22,953.00	25,172.00	25,172.00
(e)	OLD STUDENTS PER YEAR FEE (d-a)	13,530.00	15,445.00	15,445.00	16,170.00	18,389.00	18,389.00

APS SR WING

Classes	FEE HEAD	OFFRS	JCO	OR	CIV
Ist to Vth	One Time	11,966.00	7,793.00	5,889.00	23,593.00
	Annual Charges	2,775.00	2,406.00	2,086.00	4,260.00
	Qtrly Fee (Pupil Fee, Computer Fee, Tuition Fee)	7,493.00	7,177.00	6,847.00	9,930.00
	Total Ist QTR Fee New Student	22,234.00	17,376.00	14,822.00	37,783.00
	Total Ist QTR Fee Old Student	10,268.00	9,583.00	8,933.00	14,190.00
	VI th to VIII th	One Time	11,966.00	7,793.00	5,889.00
Annual Charges		2,404.00	2,128.00	1,849.00	3,611.00
Qtrly Fee (Pupil Fee, Computer Fee, Tuition Fee)		7,658.00	7,245.00	6,907.00	10,871.00
Total Ist QTR Fee New Student		22,028.00	17,166.00	14,645.00	38,075.00
Total Ist QTR Fee Old Student		10,062.00	9,373.00	8,756.00	14,482.00
IXth - Xth		One Time	11,966.00	7,793.00	5,889.00
	Annual Charges	2,404.00	2,128.00	1,849.00	3,611.00
	Qtrly Fee (Pupil Fee, Computer Fee, Tuition Fee, Science Fee)	7,981.00	7,246.00	6,908.00	11,378.00
	Total Ist QTR Fee New Student	22,351.00	17,167.00	14,646.00	38,582.00
	Total Ist QTR Fee Old Student	10,385.00	9,374.00	8,757.00	14,989.00

2. ANNUAL ACADEMIC CALENDER

APRIL 2026

TOTAL NO OF WORKING DAYS = 23

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		SCHOOL REOPENS	1 Welcome Activity	2	3 GOOD FRIDAY HOLIDAY GH	4 MOTIVATIONAL LECTURE by ANO on Health / Nutrition/ Dehydration
5	6	7 WORLD HEALTH DAY Special Assembly/ healthy Tiffin/ Nutrition lect.	8	9	10 Inter house Meeting	11 SECOND SATURDAY
12	13 MONDAY TEST ENG	14 AMBEDKAR JYANTI HOLIDAY	15	16	17 INTER HOUSE FOOTBALL COMP.	18 English Calligraphy Competition (I - V) Inter House Debate Competition (VI -X)
19	20 MONDAY TEST HINDI	21	22 INTER CLASS Display boards decoration. Theme - Earth Day (VI-X)	23	24	25 Spell Bee Competition (I -VIII)
26	27 MONDAY TEST MATHS	28	29 AWES Day Celebration/ special assembly/ Inter house solo dance(III- X)	30 Orientation Program(IX-X) PTM		

MAY 2026

TOTAL NO OF WORKING DAYS=09

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					1 BUDH POORNIMA GH	2 LECTURE CYBER SECURITY (VI-X) Intra Class English 1 Poem Recitation (I- II) Inter House English Poem Recitation(III-V)
3	4	5	6	7	8 Eng Declamation (VI-X) Crown Making / Card Making for Mother's Day (I- III)	9
10	11 PTM SECOND HALF	12 SUMMER CAMP *Music *Games *Art &Craft	13 SUMMER CAMP *Music * Flameless Cooking	14 SUMMER CAMP *Yoga *Music	15 SUMMER CAMP *Meditation *Art & Craft	16 SUMMER CAMP • Zumba * Music
17	18 Teacher's Training	19 Teacher's Training	20 Teacher's Training	21 Teacher's Training	22 Teacher's Training	23
24	25	26	27 ID UL ZUHA GH	28	29	30
31						

JUNE 2026

TOTAL NO. OF WORKING DAYS=

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21 YOGA DAY CELEBRATION	22	23	24	25	26 MUHHARAM GH	27
28	29	30				

JULY2026

TOTAL NO OF WORKING DAYS=26

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1 SCHOOL REOPENS	2	3	4 Plantation Drive (III-X)
5	6 MONDAY TEST/EVS/SCI HEALTH CHECKUP	7	8	9	10 UNIT TEST I	11
12	13 UNIT TEST I	14 UNIT TEST I	15 UNIT TEST I	16 UNIT TEST I	17 UNIT TEST I	18 INTER HOUSE DRAWING COMP. THEME- KARGIL
19	20	21	22	23	24	25 LECTURE BY OFFICER Kargil vijay diwas celebration and Investiture Ceremony (PATRIOTIC SONGAND DANCE)
26	27 MONDAY TEST	28	29	30 INTER HOUSE BASKET BALL	31 PTM SECOND HALF	

AUG 2026

TOTAL NO OF WORKING DAYS= 23

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						1 LECTURE ON VEERGATHA
2	3 MONDAY TEST	4	5	6 INTER HOUSE HINDI DEBATE COMP	7	8
9	10 MONDAY TEST	11	12 TIRANGA YATRA	13	14	15 INDEPENDENCE DAY RH
16	17 MONDAY TEST	18	19	20	21	22
23	24 MONDAY TEST	25	26 MILAD UN NABI GH	27 RAKHI MAKING(I-V) CARD (VI-IX)	28 RAKSHA BANDHAN RH	29 NATIONAL SPORTS DAY (TUG OF WAR)
30	31 PRE HALF YEARLY PTM SECOND HALF					

SEP 2026

TOTAL NO OF WORKING DAYS= 24

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1 HINDI PAKHWARA / SPECIAL ASSEMBLY	2	3 JANMASTHAMI CELEB. / GRAND PARENTS DAY CELEB.	4 JANMASTHAMI HOILDAY GH	5 TEACHERS DAY CELEBRATION
6	7	8 SGFI TOURNAMENT	9 SGFI TOURNAMENT	10 SGFI TOURNAMENT	11	12
13	14 HALF YEARLY EXAMS	15 HALF YEARLY EXAMS	16 HALF YEARLY EXAMS	17 HALF YEARLY EXAMS	18 HALF YEARLY EXAMS	19 HALF YEARLY EXAMS
20	21 HALF YEARLY EXAMS	22 HALF YEARLY EXAMS	23 HALF YEARLY EXAMS	24 HALF YEARLY EXAMS	25 HALF YEARLY EXAMS	26 HALF YEARLY EXAMS
27	28 HALF YEARLY EXAMS	29 HALF YEARLY EXAMS	30 PTM HALF YEARLY RESULT			

OCT 2026

TOTAL NO OF WORKING DAYS=19

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
				1 SWACCHTA ABHIYAN (NCC ACTIVITY)	2 GANDHI JAYANTI GH	3 CARREER COUNSELLING LECTURE
4	5 OLD AGE HOME (VI-VIII)	6 GAUSHALA (III-V)	7 PARADISE PARK (I-II)	8 AIR FORCE DAY SLOGAN POSTER MAKING / EDUCATIONAL TRIP (VIII-X)	9 EDUCATIONAL TRIP (VIII-X)	10
11	12	13	14	15	16 INTER HOUSE FOLK GROUP DANCE (DUSHERA CELEB.)	17 AUTUMN BREAK
18 AUTUMN BREAK	19 AUTUMN BREAK	20 DUSHERA GH	21	22	23	24
25	26	27	28	29	30	31 INTER HOUSE BASKETBALL/VIGILANCE AWARENESS WEEK

NOV 2026

TOTAL NO OF WORKING DAYS=17

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1	2	3	4	5	6 DIWALI CELEBRATION / DIYA MAKING /INTER HOUSE RANGOLI MAKING COMP. (I-X)	7
8 DIWALI BREAK	9 DIWALI BREAK RH	10 DIWALI BREAK RH	11 DIWALI BREAK	12	13	14
15	16	17	18 PB-I	19 PB-I	20 PB-I	21 PB-I
22	23 PB-I	24 GURU NANAK JYANTI HOLIDAY GH	25 PB-I	26 CONSTITUTION DAY SPORTS MEET	27 SPORTS MEET	28 SPORTS MEET
29	30 PB-I PTM					

DEC 2026

TOTAL NO OF WORKING DAYS=25

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1	2 FIRE DRILL	3 INCLUSION	4 INDIAN NAVY DAY (AUDIO VIDEO AID)	5 UNIT TEST II
6	7 UNIT TEST II	8 UNIT TEST II	9 UNIT TEST II	10 UNIT TEST II	11 UNIT TEST II	12
13	14	15	16	17	18 SHOOTING RANGE	19 UNIT TEST II PTM
20	21 PB-II	22 PB-II	23 PB-II	24 PB-II CHRISTMAS CELEBRATION / INSTRUMENTAL MUSIC PLAY	25 CHRISTIMAS HOILDAY GH	26 PB-II
27	28 HEALTH CHECK UP	29	30 PB-II PTM	31		

JAN 2027

TOTAL NO OF WORKING DAYS=16

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					1 WINTER BREAK	2 WINTER BREAK
3 WINTER BREAK	4 WINTER BREAK	5 WINTER BREAK	6 WINTER BREAK	7 WINTER BREAK	8 WINTER BREAK	9 WINTER BREAK
10 WINTER BREAK	11 ROAD SAFETY SPECIAL ASSEMBLY	12 PB-III	13 PB-III	14 MAKAR SANKRANTI RH	15 CARRER COUNSELLING LECTURE PB-III	16 PB-III INTER HOUSE CHESS COMP.
17	18 PB-III	19 PB-III	20	21	22	23 PB-III PTM
24	25	26 REPUBLIC DAY RH	27	28	29	30 TANK RIDE (VI-VIII)
31						

FEB 2027

TOTAL NO OF WORKING DAYS=23

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	1	2	3	4	5	6 INTER HOUSE CLAY MODELING (ART)
7	8	9	10 PARASAILING	11	12 PRE ANNUAL EXAM PTM/SCIENCE EXHB.	13
14	15	16	17	18	19	20
21	22	23	24	25 ANNUAL EXAM	26 ANNUAL EXAM	27 ANNUAL EXAM
28						

MAR 2027

TOTAL NO OF WORKING DAYS=23

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	1 ANNUAL EXAM	2 ANNUAL EXAM	3 ANNUAL EXAM	4 ANNUAL EXAM	5 ANNUAL EXAM	6 MAHASHIV RATRI RH
7	8 ANNUAL EXAM	9 ANNUAL EXAM	10 ANNUAL EXAM	11 ANNUAL EXAM	12 ANNUAL EXAM	13
14	15 ANNUAL EXAM	16 ANNUAL EXAM	17 ANNUAL EXAM	18 ANNUAL EXAM	19 ANNUAL EXAM	20 ANNUAL EXAM
21	22 HOLI RH	23	24	25	26	27
28	29 PTM	30	31			

3. LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)

<u>S No</u>	<u>Appt</u>	<u>Name</u>
(a)	Patron	Maj Gen S C Kandpal, GOC 18 RAPID
(b)	Chairman	Brig Manik Batalvi, Cdr, 83 Inf Bde
(c)	Member Secy	Mrs Pooja Sharma, Offg Principal APS, LGJ
(d)	Members	Col Swapnil Tiwari, CO, 9 GARH RIF
		Col Joginder Singh, Edn Offr / SO-2 (Edn), HQ 83 Inf Bde
		Lt Col Dheeraj Samuel, GE, Lalgarh Jattan
(e)	Educationist	Mr Sushil Kumar, Principal, KV, Lalgarh Jattan
		Mr Shakti Selhi, Coordinator, APS FW
(f)	Teacher Members	Mrs Sarabjit Kaur, TGT-Hindi, APS LGJ
		Mr Shakti Selhi, PRT, APS LGJ
(g)	Parent Members	Parent Member – 1
		Parent Member – 2
		Parent members will be invited on rotation basis for each SAMC Meeting

4. LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILTIY

SESSION	APP	PASS %	95 and above	(90-94.9) (A1)	(80-89.9) (A2)	(70-79.9) (B1)	(60-69.9) (B2)	Below 60 (C1)	API
2022-23	21	100	-	2x8=16	5x6=30	6x4=24	5x2=10	3x0=0	380.95
2023-24	13	100	-	2x8=16	2x6=12	7x4=28	1x2=2	1x0=0	446.15
2024-25	21	100	-	-	1x6=6	10x4=40	8x2=16	2x0=0	295.24

RESULT : X

S.NO.	YEAR	NO. OF REGISTERED STUDNETS	NO. OF STUDNETS PASSED	PASS PERCENTAGE	REMARKS
1	2024	13	13	100%	-
2	2025	21	21	100%	-

D: STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MRS POOJA SHARMA
2	TOTAL NO. OF TEACHERS	14
	○ TGT	07
	○ PRT	07
3	TEACHERS SECTION RATIO	1 : 25
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	NA

E: SCHOOL INFRASTRUCTURE :

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	21530
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	15
3	NO. AND LAND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILET	3
6	NO. OF BOYS TOILET	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	